



Doctrine: Salvation
From sermon 11.17.19

Read *2 Corinthians 5:21*

Questions, answers, and review from Sunday's sermon: the universal effect of sin and Total Depravity is obvious from Scripture and observation. All sin must be fully punished. The Father sent the Son to be the sin price for us. Every aspect of Salvation is initiated and maintained by God. The Reformed doctrine t.u.l.i.p. (Calvinism) explains the process by which God saves anyone.

In the Reformation break from Rome, the Protestant Church rediscovered that man is saved by what kind of Righteousness? Imputed

What does that mean? Not a righteousness of our own. Not by works. We don't have to become practically righteous to be saved. God declares us righteous in Christ...Christ's righteousness.

See *Philippians 3:8-9* & *Discuss Simul Justus et Peccator [at the same time justified and sinner]*

What is the opposing view of Calvinism? (Arminianism) 16th Century Dutch theologian Jacob Arminius. (followers) formally Protested Calvinism in 5 points.

Both sides believe in:

Depravity

Election—*John 6:44*

Atonement

Grace

Disagreement found in:

Total

Unconditional—*Ephesians 1:4-5*

Limited—*John 10:14-15*

Irresistible—*Acts 13:48*

What is the difference between "atonement" and "propitiation"? atonement means to "cover over". Propitiation means to fully pay/satisfy.

Which is the better term to describe Christ's death on our behalf? Propitiation

See *Romans 3:21-26*

Why do you think so many inside and outside the Church struggle with the doctrine of unconditional election and predestination? Various answers. It sounds unfair. It takes power/control away from me—free will. Since everything's determined, it can paralyze prayer and evangelism.

Even though the greatest act (Jesus' perfect life/death/resurrection) is done and freely offered, what is the great problem still facing all mankind regarding salvation? We are spiritually dead. We will not respond to the Gospel. We cannot respond to the Gospel. God must first resurrect our dead spirit unto life and grant grace, faith, and salvation

What is the danger (and history) of a doctrine that denies Total Depravity and Irresistible Grace? We (the church) will always be trying to find formulas to sway unbelievers—emotion, fear, guilt, logic, business approach, seeker-comfort, manipulation, meeting felt needs,

Because every aspect of Salvation is accomplished by God, (see *Ephesians 2:8-9*) it is also true that Salvation is maintained by God. We call this doctrine: Perseverance (Preservation) of the Saints. Once saved always saved. Immutable Salvation.

What are some ways, this week, you can thank God for your election/salvation?